

## ***Lessons From the Sermon of Jesus on the Mountain Part 43***

***“14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.” (Matthew 5:14-16 KJV)***

In the book of Genesis when the Lord saw the earth was in darkness, formless, and there was nothing good there, the Lord commanded that there will be a light because that is what is needed so things will be clearly seen, ***“2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness.” (Genesis 1:2-4 KJV)*** It is good that there is light so people can see what in front of them, where to go and where to move, and what is next to be done.

God further for the same purpose created the great lights in the Heaven, the sun for the day and the moon and the stars for the night, ***“14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. 17 And God set them in the firmament of the heaven to give light upon the earth, 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. 19 And the evening and the morning were the fourth day.” (Genesis 1:14-19 KJV)***

We also can read that the woman who was looking for her lost coin she lighted the candle, ***“8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? 9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. 10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.” (Luke 15:8-10 KJV)*** Candle need to be directed to the place that needs light. To search for things we need light so we can see and identify where they are and to find out the truth.

Light so needed for the eyes to see. Light is equal in importance to the eyes. If you have eyes but there is no light you cannot see. Jesus in ***Matthew 5*** said to His disciples after He introduced to them His instruction of how to live with details from verse 2 to 12, and announced to them that they are the salt of the earth, told them: ***“14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.” (Matthew 5:14-16 KJV)***

***“14 Ye are the light of the world.” (Matthew 5:14 KJV)*** The people of the world have eyes and they are seeing what is going on in the world with the lights of sun, the moon, the stars, the electric lights, etc. But they are not able to see the truth, the hidden things,

and what is going on; and here Jesus told His disciples, and to us today, ***Ye are the light of the world***, that we are the light to them to let them see the truth, and to hear the truth, and to discern the truth, by bringing to them the Word of God and explain to them what is hidden and what is going on around them. ***We are the light of the world because we are responsible to tell them about God who created them and who love them, we are responsible to tell them about life after death and the eternity that God had prepared for those who believe on Him and delight to walk in His ways. We are responsible to tell them the Word of God and how God wants them to live their lives for God.*** Jesus is the light of the world as he said, ***“I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.” (John 8:12 KJV)*** Jesus promised those who follow Him will not walk in darkness, but that they will have the light. Then therefore, based on that, we have the light of the world, because we had received that from Jesus as we decided to follow Him.

Therefore, as we received the light from Jesus we became the light to the earth and that entails to us that we need to give and to bring the light to others who has no light and cannot see the things that are hidden from them. The problem that we will face first is that those people they are not aware they are blind. As well as we need to bring the light not only to those who are around us but to the whole world who need the light. The light is the Word of God and we are called to bring the Word of God to the whole world: ***“Thy word is a lamp unto my feet, and a light unto my path.” (Psalm 119:105 KJV)*** The Word of God is a lamp and the light for the people to see and walk in the path that God had prepared for them to walk.

***A city that is set on an hill cannot be hid.*** Who is this city, may be the city that Jesus was preaching and teaching? May be Nazareth which was built on a hill or Capernaum which was located on a height? Most likely as Jesus is speaking to His disciples, He means with the city is His church that composed of the disciples, the light of the world, who need to be working together to bring the Word of God, the light of God, to the whole world.

Unity is needed to bring the light of God's Word to the whole earth. ***A city that is set on an hill cannot be hid.*** We need to preach and share the Word of God to the whole world. The city, the church, is to be lifted up to be the light for others as lamp that hanged on a high place to give light and show the way to others. ***The church should not hide the Word of God and the teaching of Jesus so others can receive the light and can walk and follow Christ, and in return also they will give the light to others.***

***A city that is set on an hill cannot be hid.*** As a city built on a high place cannot be hid so neither could, nor ought the doctrines which the apostles and we as disciples today were commissioned to preach be hid, or concealed from men. ***Therefore we should not be reluctant to declare the whole counsel of God, nor to avoid the reproaches and persecutions of men. We as light for the world are called to study and to search so we will be equipped to defend the Gospel of Jesus, so His light and His Word will reach to the whole world.***

***Neither do men light a candle, and put it under a bushel,*** The candle that is lightened to give light should not be hid or covered by anything. The candle, the gospel of Jesus, is not to be confined to the land of Judea, but to shine throughout the world, to be moved from place to place, and wherever it is set, it gives light, to remove darkness.

About the candle, it does not always burn alike clearly, so it needs care and looking after. In the same way we as candles that will be used by the Lord to bring the light towards the end of the world, we need to be ready and maintain ourselves by continually reading the Word of God in the Bible, studying the Scriptures and the explanations, so we can maintain ourselves and receive what God wants us to know and what to bring to others.

Now when a candle is lighted by men, they do not put under bushel. The meaning here is that not to hide the Word of God. It is useful both to work and walk with the Word of God. Christ has lighted the candle of the everlasting Gospel, His Word, when He hanged and died on the cross, and He gave Spiritual gifts to men for the ministration of it, not to be concealed and neglected, or to be used as the servant did his lord's money, wrap it up in a napkin, and hide it in the earth. *As you receive the gifts of the Holy Spirit you need to send the Word of God diligently, not to neglect the gift that is in you, and not to hide your talents because you are lazy, or you hide the Word of God because you are afraid of persecution and to avoid offenses against you.*

*As well as we should not be deceived, certain time when we have the Word of God and have the light, it may not be of much value to us because we have it, but it is more valuable to others who lack it, therefore we should not withhold it from them and others who lack it, so you are called to preach and send His Word to them.*

Certain times, when I teach and preach to those around me, some they are annoyed because they had heard what I preached, but simply I say to them, you are overfed, that is why you are annoyed, you are filled and started to kick, but there are others who will listen to the same message, and they will be blessed, and will have the light, Jesus Christ and His Word and they can see where they need to walk and in which direction to follow.

But, men, when they light a candle, put it *on a candlestick, and it giveth light to all that are in the house*; so there is a setup for the candle that is lightened to be put on a candlestick, to be fixed and to give light to the whole house, and to the whole church, and all the brethren and the workers of the church. We need to direct the light toward the dark part to illuminate. We need to spread it to all the places, giving the needed message, and with special illumination to make the truth be revealed clearly. What for we are baptized with the Holy Spirit, but to send His Word and His light to the whole world.

In the book of Revelation the candlesticks are the churches of Christ, *“12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; 13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.”* (Revelation 1:12-13, 20. KJV) Here Jesus is in the middle of the seven golden candlesticks, holding His churches, who are accountable to send God's Word. So here the light would be function as God's church to spread God's Word and His light to the people of the universe. The angels are the ministers of the gospel or the leaders of these churches. So here we as church and church leaders are accountable to send the light to the whole world, to the brethren and to the lost.

*Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”* (Matthew 5:16 KJV)

**Let your light so shine before men:** The light here is the light of the Gospel, which Jesus gave to the disciples and to us today. Light was not given to them and to us for our own private use, but for the public good of all mankind; and therefore, as they and we today placed as lights in the world, we need to hold forth, in the most open and conspicuous manner, the Word of light and life to the whole world, and we should not be selfish and forget our responsibility to spread God's Word. **Let your light so shine before men:** We need to shine to the maximum in doing all what we can to communicate and send and spread the Word of God to men who need that.

**Let your light so shine before men:** *Only light we need to send and communicate to men and no other things; not boasting, not worldliness, not activities, not idols, not wrong practices, not false doctrine, and not flatteries.*

**that they may see your good works:** The good works, meaning your zeal and fervency, your sincerity, your faithfulness and integrity; your courage and your diligence, in preaching the Gospel, and your strictness in regard to truth and your good example in life.

**and glorify your Father which is in heaven;** When the new reached souls their minds illuminated with the Gospel message, convicted of their sin, repented; regenerated, converted, and sanctified they may give praise to God, and bless His name, our Father which is in Heaven, for qualifying and sending such Gospel ministers to show unto them the way of salvation; and that the Word has been made useful to them for communicating spiritual light, life, joy, comfort, and salvation.

*“17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.”* (Matthew 5:17 KJV) Jesus now saying to His disciples that He had come to fulfill what the law and the prophets had declared. He is telling them till Heaven and earth will pass away, nothing will be lost from the law of God, but it will be fulfilled. *“18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.”* (Matthew 5:18 KJV) Jesus is saying to His disciples that God is serious to implement all what He said in His Word in the Old Testaments, in the writing of Moses and in the writing of the Prophets. Jesus also was saying that to the Jews that He did not come to destroy the law and what the prophet wrote. He said that so they will not misunderstand Him. Jesus did not come to set aside the law and the prophets. *Jesus said that He came to fulfill the law and to live it. That was a clear message to His disciples and to us today, that as He sent them and is sending us today to minister His Word as in Matthew 5:13-16, then we are called to fulfill the Scriptures and to live it.* Matthew 5:3-12 was the style of life that Jesus wants us to live, and that should be done with the direction of the laws of God and the instructions of the prophets in the Old Testament.

Now here we need to be enlightened how to live and how to fulfill the Law and the writing of the prophets, not necessary in a literal way but living the purpose of it. And the purpose of the law and the prophets, Jesus sum up in the following statements when He was asked about the greatest commandment when He was asked by a lawyer about that: *“35 Then one of them, which was a lawyer, asked him a question, tempting him, and*

saying, 36 Master, which is the great commandment in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets.” (Matthew 22:35-40 KJV) Jesus make it clear to His disciples and to us today that we need to fulfill the Law and prophet and we do that in loving God and in loving our neighbors, and in loving ourselves. Jesus took this sum up from the Law of Moses: 1. “4 Hear, O Israel: The LORD our God is one LORD: 5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.” (Deuteronomy 6:4-5 KJV) So here three things need to be given to God in total, the heart, the soul, our thinking, and the strength that we have. 2. “Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.” (Leviticus 19:18 KJV) Here the Lord admonish us to love our neighbour and not to have grudges or try to revenge or to retaliate. That needs much discipline and training and willingness to change. “On these two commandments hang all the law and the prophets.” (Matthew 22:40 KJV) So, on the commandment of love to God, love to the neighbors and love to ourselves hang all the writing of the law and the prophets. What Jesus means here the purpose of these writings of the law and the prophets is love, and we need to live the law and the writing of the prophets based on love. Not to use the law for our purpose or in wrong purpose, for example to revenge: not to use the law and the prophets for greed: not to use the law and the prophets to pursue our own plan and agenda. The law and the prophets were used along the years in extorted way to extort, to cheat, to revenge, to condemn innocent people and to stone prophets and men of God who spoke the Word of God and rebuked the people for their sins.

Christ knew the thoughts of the hearts of the Jews, that they had taken up such prejudices in their minds against Him; therefore he says, “**Think not**”; He was aware of what objections the scribes and the Pharisees were forming as they were hearing Him preaching and teaching, and what an improvement they would make of them against His being the Messiah, and therefore prevents them, saying, “**I am not come to destroy, but to fulfil.**” Paul followed the same stand of Jesus when He was preaching, “**Do we then make void the law through faith? God forbid: yea, we establish the law.**” (Romans 3:31 KJV), and he went further and said, “**For Christ is the end of the law for righteousness to every one that believeth.**” (Romans 10:4 KJV) Confirming that Christ not only the end of the law but He came to fulfill the law. Paul spoke the same about how through love to our neighbours we can fulfill the law, “**8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.**” (Romans 13:8-10 KJV) With this explanation of Paul we can understand the great value of the law of God and how we can fulfill the law of God. The law is there to prevent crimes, murders, sins, immoralities, wrong thoughts and imaginations as in lust, greed, and that is why command us not to covet. The purpose of the law is not to harm and do ill to our neighbours and that is love. When we do that we are also protecting and loving ourselves.

I was asked recently by a man the meaning of what Jesus said, “**And as ye would that men should do to you, do ye also to them likewise.**” (Luke 6:31 KJV) I told that this pertain to the relationship that you need to keep with the people around you. Give them their rights as you want to receive your rights. I said, respect your parents so you will continue to receive care from them and receive blessings from God. Study and obey your teachers, so you will learn and pass your exams in the school. Obey the government rules and pay the needed charges to continue to receive their services. He asked me how that what Jesus said applied to the buying and selling? I said if you sell then get an acceptable amount of profits and not a big amount so the customers will keep coming back to you. Now here the love toward the neighbor in not selling with much profits and the love toward ourselves in not selling with very low prices.

As well as in loving God by obeying His commands we can receive His love that He send toward us. So whatever duties we need to do to others so we can receive the privileges that are due to us. The same to Luke 6:31 we can read in Matthew 7:12 “**Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.**” (Matthew 7:12 KJV) So here the law and the prophets are to do to others our duties so we will receive our privileges and that is equal to love God, to love to others and to love ourselves.

“**18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**” (Matthew 5:18 KJV) Verily the meaning of it here is Amen and surely when it is used at the beginning of the sentence. **Jot** is the smallest letter in the Hebrews language. **Tittle** is a dot that used to differentiate letters. It is like a little horn or point used in the Hebrews language by which the Hebrew letters in other respects similar differs from one another. The meaning here of jot is that even the smallest command of the law will not disappear. The meaning here of tittle is that even the smallest part of the law shall not perish. The application also here, when any person or a nation would go and live contrary to the law and desire to remove that part of the law even a jot or tittle, God will not allow that to take place as long as the Heaven and the earth are standing. So here the Lord is warning that those who disobey even the smallest part of the law and are not willing to repent they will be judged by the Law of God that they had broken. That mean also the perpetuity of the Law and that nothing of it is also missing from what we have in our hands.

There are people who move away from the church because they don’t want to do certain commands, but that does not mean they can bypass or nullify the law of God. They need still to obey His commands and laws.

The design of Christ, in conformity to the language of the Jews, is to declare, that no part of the law, not one of the least commandments in it, as he explains Himself should be unaccomplished; but all should be fulfilled before Heaven and earth pass away.

Jesus also gave them and to us today warning that there will be consequences upon breaking the law and living a life contradicting the Scriptures even the least of the law that seem less important than others. The Scriptures if either broken, loosed, or dissolved, as the Word here used signifies; when men acted contrary to them they will be exposed to judgment. To break the commandment is not only by the bad example, but by teaching them in a way to disobey or do things contrary to the command of God. Such give more warning for those who teach the law of God that they should not break the commands of



God. Because their positions as teachers may tempt them to do such because they can do it, putting themselves above the Word of God and with such they condemn themselves. For example \* those who allow themselves and people to remarry they are teaching them adultery. \* When they are not tithing their income and teaching people not to tithe they are teaching them stealing. Those who teach such they shall be in danger of God's judgment. We need to implement what we teach in the life of the church so the commands of God will not be nullified or broken.

***“19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.” (Matthew 5:19 KJV)*** Those who break the commandments of God and teach men the same, shall be called the least in the Kingdom of Heaven, ***“19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven:*** the meaning here of the ***kingdom of heaven***, either they shall be least in the church of God, where they shall have neither a name, nor place; they shall not be in the least esteemed, but they shall be cast out as a worthless men; or what Jesus mean here with the Kingdom of God, the ultimate state of happiness and glory, in the other world, where they shall not enter, as is said in the next statement, ***but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.” (Matthew 5:19 KJV)*** But those who do and teach the commandments of God they will be called great in the Kingdom of Heaven. It is a personal message when Jesus saying, ***whosoever shall do and teach them***, he shall be highly esteemed in the church, and be honoured hereafter in the world to come, in eternity. So Jesus instructed us here that we need to live the commands of God before we teach them.

How we can understand those who are least in the Kingdom of God? Either they could be saved without reward and got lost all what they worked for? That is true when God would interfere and destroy what was wrong in their lives and ministry and they would accept what God is doing and continue to follow God and accept his correction and discipline, as had happened with Lot; he got saved but he lost all what he worked for while he lived in Sodom, for he lost his house with all furnitures, lost his wife, and lost his sons in law with his daughters. ***Certain time God would destroy what you had achieved while you lived away from Him and you need to accept that, return to Him and continue to serve Him.*** Now further we can understand what Jesus meant with the least in the Kingdom of God when we read, ***“20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.” (Matthew 5:20 KJV)*** Here Jesus warned them that they will lose their salvation, and they will not enter the Kingdom of God, if they will live like the Scribes and the Pharisees who know the Word of God and did not live it.

***For I say unto you:*** These words are directed, not only to the true disciples of Christ in general, or to his apostles in particular, but to the whole multitude of the people; who had in great esteem and admiration to the Scribes and Pharisees, for their seeming righteousness and holiness; concerning which Christ says, ***that except your righteousness exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.***

***My dear and beloved:*** Jesus mentioned the Scribes, because they were the more learned part of the people, who were employed in writing, and expounding the law; and the

Pharisees, because they were the strictest sect among the Jews outward religion and righteousness, and yet, their righteousness was very defective; it lay only in an external observance of the law; and did not arise from a purified heart, or the principles of grace and from the love that God want them to exercise in obeying and living the law, nor it was performed sincerely, and with a view to the glory of God; but for their own applause, and besides, they neglected the weightier matters of the law, and contented themselves with the lesser ones, ***“Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.” (Matthew 23:23 KJV)***, and as they were deficient in their practice, so they were very lax in their doctrines, therefore Christ informs His hearers and we today, that they must have a better righteousness than these men had, if ever they would expect to enter into the Kingdom of Heaven. There will be no admission into Heaven without a righteousness: it was the loss of righteousness which removed Adam out of his earthly paradise; and it is not agreeable to the justice of God, to admit man into his Heavenly paradise without righteousness; yes, it is contrary to His nature, and would be destructive to the comfort of saints, to receive an unrighteous person into His kingdom and glory.

What Jesus means with, ***“and have omitted the weightier matters of the law, judgment, mercy, and faith:***

- 1. Judgment:*** Judgment omitted when we put aside a mandatory action, and when we favor ourselves or when we have respect of men not because of mercy but because of other agenda.
- 2. Mercy:*** Mercy omitted when we refuse mercy to a repented person while it is in our hands to forgive and give. This is when we are aware that the person is repenting and we withhold mercy.
- 3. Faith:*** Faith omitted when man choose to live his own life and doctrine in a plan not the plan or in the ways of God. Faith omitted when we are aware that we are doing our own and away from what God wants us to do.

***Therefore the more now we need to check ourselves and our motives behind everything we are doing. We are exposed before God and we need to allow the Holy Spirit to correct us, and let us accept to change our ways and come back to the right way that God wants us to go through.***

***My prayer:*** Father God I come before you in the name of Jesus who died on the cross for my sins, who was buried and rose from the dead on the third day to give me eternal life. Lord, thank you for your Word that made me see clearly my sins and my wrong doings, and the way that I need to live and serve you to be a light for the world.

***Confess to God your sins and renounce them. Ask God forgiveness for your worldliness, non willingness to live and fulfill the Scriptures, being not good example to others, non willing to live holy living, and non willing to suffer to spread God's Word and being light to others.***

***Ask God forgiveness for non willingness to evangelize and for teaching wrong and imparting wrong messages to the people, through your disobedience to God's Word and plan in your life. Confess your sins to God. Lord forgives me the following sins***

---

*Surrender your life and your will fully to the Lord abiding with the Word of God to be the light of the world to spread His Word and to live as true disciple of Jesus the way He wants you to be.*

*Lord I commit myself to abide with this Word of yours that I receive in this message and to abide with. Lord I commit myself to be the light of the world and to spread your Word to the people around until the end of the world. Lord I commit myself to you, to love you, to love my neighbour and to love myself; Lord I am willing to be a good example to others, to keep your Word, and to keep judgment, mercy and faith. Lord give me strength and patience to endure your will in reaching others. Lord fill me with the Holy Spirit and have me fully to you. I surrender my life and my plans in full to you, Lord give me the gifts of the Holy Spirit so that I can go and serve you and evangelize and reach others and spread your Word and teach those who are willing and to disciple them.*

*Lord, I pray for my Brothers and Sisters who accepted your Word and are willing to live their lives and serve you in the way that you ordained for them, to be light for the world and spread your Word to others. Lord protect them and provide all their needs. Lord work miracles for them and enable them to achieve the projects that you ordain for them to do.*

*Lord bless us and sustain us as a church. Lord help us, protect us, and provide for us to go on in serving you and do your work and your will. Lord give to us more of the Holy Spirit gifts to evangelize and to reach new people with the Gospel of Jesus Christ and with the message of the Word of God. Lord, we pray that you will enable us to plant new Bible studies and new congregations for the church. Lord bless us, enlarge our territory, let your hand be with us, and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus' name, Amen.*

Dr. Ramiz Khalaf  
The Church Overseer  
Church of God  
United Arab Emirates  
Email: [thebread1@gmail.com](mailto:thebread1@gmail.com)  
Mobile Tel #: 00971551902647

Note: The Bread of Life is a weekly publication from the Church of God, United Arab Emirates. For further issues and more spiritual enrichment you can visit our web site at: [www.churchofgoduae.com](http://www.churchofgoduae.com).

Share the message with your friends.

Please share with us your view about the message and if you have any question.

If you have a prayer request, please send it to this whatsapp Number: 00971551902647, or to this email: [thebread1@gmail.com](mailto:thebread1@gmail.com).

Please send your tithes, your first fruit, and your various offerings to the church to this account

BANK NAME:  
First Abu Dhabi Bank (FAB)  
ACCOUNT NAME:  
RAMIZ BAHNAM ABBO KHALAF  
ACCOUNT NO.:  
1576003753162014  
IBAN:  
AE380351576003753162014  
SWIFT CODE:  
NBADAEACPU

Or contact me to this whatsapp Number: 00971551902647, or to this email: [thebread1@gmail.com](mailto:thebread1@gmail.com).

If you need counseling in area of your life, whether about family, children or finances, please be free to contact me to this whatsapp Number: 00971551902647, or to this email: [thebread1@gmail.com](mailto:thebread1@gmail.com).